RECEIVED
CENTRAL FAX CENTER

DEC 0 1 2005

WORKMAN NYDEGGER

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

TELECOPIER COVER SHEET

December 1, 2005

Total Number of Pages

(including cover letter):

16

Please deliver the transmitted facsimile pages to:

EXAMINER MICHAEL D. MEUCCI GROUP ART UNIT: 2142

Business Phone

(571) 272-3892

Telecopier Phone:

(571) 273-8300

Prom:

JENS C. JENKINS

Serial No.

10/086,792

Comments:

Please see attached.

Docket No.:

13768.242

Customer No.

047973

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED, IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPAG090001792V001

PAGE 1/16* RCVD AT 12/1/2005 7:01:09 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-6/30* DNIS:2738300 * CSID:8013281707 * DURATION (mm-ss):06-38

FILED VIA FACSIMIL	В	PATENT APPLICATION Docket: 13768,242			:	
IN THE UNI	TED STATES PATENT AND TRADEMARK		13706.	•	EIVED	
In reapplication of) CE	NTRAL P	AX CENTE	
	Donald J. McNamara, et al.)	DEC 0	1 2005	
Scrial No.:	10/086,792	;) Art Unit			
Filed:	February 28, 2002) 2142 ·)	•	•	
Confirmation No.:	8972	;) }	,	•	
For:	SCALABLE NOTIFICATION DELIVER MECHANISM	RY) }	`.		
Examiner:	Michael D. Meucci)	;	: :	
:Customer No.	047973) }	•	! .	

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Thereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (2 pog as)
- Amendment "B" Following Examiner's Amendment and Notice of Allowance (12 pages)

Dated this ____ day of December, 2005.

Respectfully submitted,

JENS C. JENKINS Attorney for Applicant Registration No. 44,803 Customer No. 047973

PPA0000001790V001

BEST AVAILABLE COPY

DEC-01-2005 THU 05:01 PM WORKMAN NYDEGGER

FAX NO. 8013281707

P. 03

RÉCEIVED CENTRAL FAX CENTER

DEC 0 1 2005

FILED VIA FACSIMILE

PATENT APPLICATION .
Docket No. 13768.242

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)	
	Donald J. McNamara, et al.)) }
Serial No.:	10/086,792) Art Unit) 2142
Confirmation No.:	8972	,)
Filed:	February 28, 2002)
For:	SCALABLE NOTIFCATION DELIVERY SERVICE)))
Examiner:	Michael D. Meucci))
Customer No.	047973))

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "B" FOLLOWING EXAMINER'S AMENDMENT AND NOTICE OF ALLOWANCE

Sir:

Transmitted herewith is an Amendment B following Examiner's Amendment and Notice of Allowance for entry in the above-identified application.

- X Certificate of Facsimile
- X No other additional fee is required.

December 1, 2005	
Page 2	

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178,
 - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 CFR 1.17.

Dated this \ day of December, 2005.

Respectfully submitted,

JENS C. JENKINS Attorney for Applicant Registration No. 44,803 Customer No. 047973

KT:ppa PPAS/00001785V001

BEST AVAILABLE COPY

DEC-01-2005 THU 05:01 PM WORKMAN NYDEGGER

FAX NO. 8013281707

P. 05

RECEIVED CENTRAL FAX CENTER

DEC 0 1 2005

FILED VIA FACSIMILE

PATENT APPLICATION Docket No. 13768.242

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In reapplication of)
	Donald J. McNamara, et al.) }
Serial No.:	10/086,792) Art Unit
Filed:	February 28, 2002) 2142)
Conf. No.:	8972)
For:	SCALABLE NOTIFICATION DELIVERY SERVICE)))
Examiner:	Michael D. Meucci)
Customer No.:	047973) }

AMENDMENT "B"

Following Examiner's Amendment and Notice of Allowance

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Notice of Allowance, mailed November 22, 2005, please amend the application and claims as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.